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Alain Supiot argues that
law has an

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'anthropological'
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function - constituting
people as rational beings
by linking together their
biological and symbolic
dimensions. The law
also serves a
'dogmatic
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juridicus : ... “Law is
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neither a divine
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revelation nor a
Law
scientific discovery. It is
a wholly human creation
that includes the
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who claim to study it
and who cannot remain
blind to the values
implied by their
interpretations.

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In Homo Juridicus, Supiot deconstructs the illusion of a world that has become “flat” and undifferentiated, regulated only by supposed “laws” of science and the economy, and peopled by contract-makers driven only by the calculation of their individual interests.

Such a liberal

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Law of law and the
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The use of an

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--Etudes 'After centuries
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The legal system is
where this

representation takes
shape and, although it
may well be

contradicted by the
facts, it gives shared

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meaning and a common
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orientation to people's
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Function of the Law ...

In *Homo Juridicus*,

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function', embodying

Western values and

serving as a bar to

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totalitarian scientism
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and tempering the
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excesses of technology
Law
in the workplace.

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Praise For Homo
Juridicus: On the
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“France’s most incisive
jurist, Alain Supiot ...
has renewed the idea
that all significant belief-
systems require a
dogmatic foundation by

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focusing its beam sharply, to the discomfort of their devotees, on the two most cherished creeds of our time: the cults of the free markets and of human rights.”

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